

[Billing Code:



This document is scheduled to be published in the Federal Register on 04/18/2022 and available online at [federalregister.gov/d/2022-08196](https://www.federalregister.gov/d/2022-08196), and on [govinfo.gov](https://www.govinfo.gov)

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
National Institutes of Health

National Institute of Diabetes And Digestive And Kidney Diseases Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel R25 Application Review

**Date:** April 27, 2022

**Time:** 10:00 AM to 11:30 AM

**Agenda:** To review and evaluate grant applications

**Place:** National Institutes of Health  
6707 Democracy Blvd.  
Bethesda, MD 20892  
(Virtual Meeting)

**Contact Person:** JOHN F. CONNAUGHTON, PHD  
CHIEF, SCIENTIFIC REVIEW BRANCH  
REVIEW BRANCH, DEA, NIDDK  
NATIONAL INSTITUTES OF HEALTH  
ROOM 7007, 6707 DEMOCRACY BOULEVARD  
BETHESDA, MD 20892-5452  
(301) 594-7797  
[connaughtonj@extra.niddk.nih.gov](mailto:connaughtonj@extra.niddk.nih.gov)

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

**Dated:** April 12, 2022. \_\_\_\_\_

Miguelina Perez,  
Program Analyst,  
Office of Federal Advisory Committee Policy.

[FR Doc. 2022-08196 Filed: 4/15/2022 8:45 am; Publication Date: 4/18/2022]